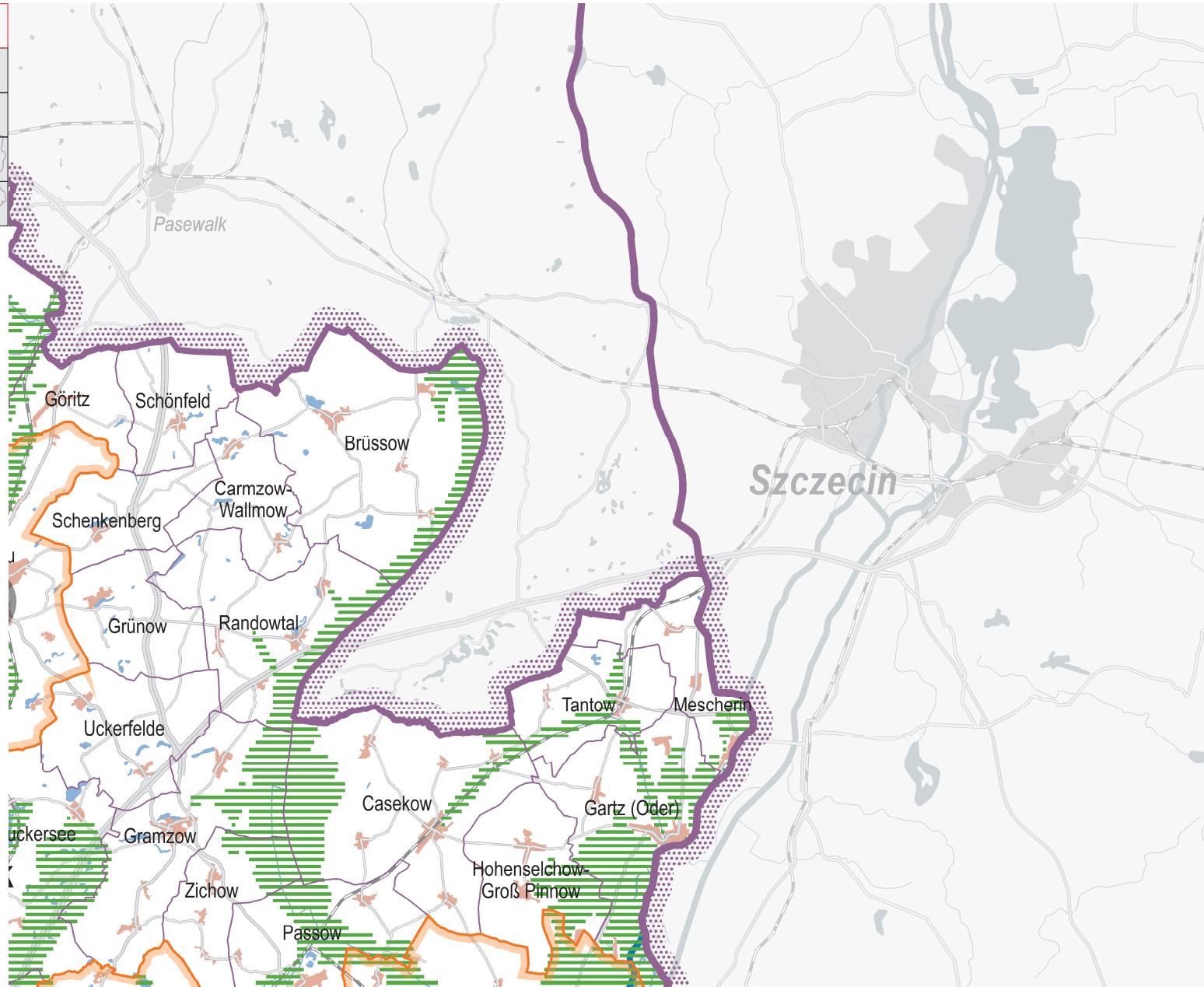


| | | | |
|----|----|----|-----------|
| A1 | A2 | A3 | A4 |
| B1 | B2 | B3 | B4 |
| | C2 | C3 | C4 |
| | D2 | D3 | D4 |
| | E3 | E4 | |



Ausschnitt A4 der Festlegungskarte Landesentwicklungsplan Hautstadtregion Berlin-Brandenburg Vom 29. April 2019 (Maßstab 1 : 300 000)